SBI RACPC UTTARPARA (64100)

4° Floor, Regent Star Mall, Hooghly, West Bengal-712232
E-Mail: sbi.64100@sbi.co.in

	Details of the Vehicle:					
SI. No.	Description of the Vehicles	Year of Make	Reserve Price (Rs.)			
1.	MAKE & MODEL: HYUNDAI XCENT CRDI PRIME T BS IV, Regn. No.: WB11E0841, Regn. Date.:22.11.2018, Engine No.:D3FAJM621695 , Chassis No.: MALA741DLJM327226, Name of the Owner: Smt. Puja Kumari Singh.	2018	Rs.1,00,000.00			

Alther vehicles will be auctioned on "As siwhere is" 2" A 'as is what is basis condition.

Alther vehicles will be auctioned on "As siwhere is" 2" A 'as is what is basis condition.

It interested byers shall submit their other in prescribed form along with carriest inchery equivalent. It is a state of the property of

: 08.03.2024

hereby given to the Public in general and in particular to the Borrower (s), Guarantor (s) and I or Mortgagor I below described immovable property(ies) mortgaged I charged to Kotak Mahindra Bank Limited ("Security", the Physical Possession of which has been taken by the Authorised Officer of the Secured Creditor on 23-10 to so doll through E-Auction or AS IS WHERE IS BASIS", "AS IS WHERE IS BASIS", and "WHATE VER THERE IN THE AUGUST OF A SECURITY OF A SECURITY

Name of the Mortgagoris	Details Of Immovable Property put for E – Auction	Last date for submission of online bid	Date & Time of E-Auction	Reserve Price (INR)	Earnest Money Deposit (EMD) (INR)
Ishwar Ventures Private Limited	All that piece and parcel of the covered space measuring about 3227 s. ft. (supper built up ama) on the Second Floor of North block of the Building's A consisting of Sasement - Ground Building's A consisting of Sasement - Ground Floor of Second Se	upto 04:00 p.m.	27.03.2024 between 11:00 a.m. to 02:00 p.m.	Rs.2.20,00,000 (Rupees Two Crores Twenty Lakhs Only)	Rs.22,00,000 (Rupees Twenty Two Lakhs Only)

ersigned may at his absolute discretion and on prior request from the prosperties on 19-03-2024 between 11:00 am to 03:00 pm through his authoris

Prospective bidden may any colline training, for generating Login D and password and for online bidding process etc., from Ms. incurs invited Ltd. (Beark Auction) or above membraned collistic marginal process. The control of the County of t

The EMD amount, to the unsuccessful biotderis, shall be returned by Kotak Mahindra Bank Lit, in their account by way on NEFT Funds Transier, within Ol (Fen )-working days and without yniterest.

The Authorised Officer has the absolute right to accept or reject a bid or posphorelization than rolling 6.— Author Saul-Indian Company of the Company of t

STATUTORY 15 DAYS SALE NOTICE UNDER RULES 8(6), 8(7) & Proviso to 9(1) OF THE SECURITY INTEREST (ENFORCEMENT

reby notified to discharge the liability in full and pay the dues as mentioned above along with u (15), days from the date of this notice falling which the "Secured Asset" (mentioned above) w

For Kotak Mahindra Bank Ltd Sd/- Authorised Officer

0000

e-Tender Notice

The Block Development Officer, Onda, Bankura invites NIeT no - 19/BDO/ 2023-24 dated 02.02.2024. Details are available

wbtenders.gov.in Sd/-

lock Development Office Onda Development Block Onda, Bankura

**Tender Notice** 

Percentage rate Tender nvited vide NIet No- 12/JGP/15th CFC (Tied)/2023-24 by the Prodhan, JALANGI GRAM PANCHAYAT. Last date of application 16.03.2023 up to 6.00 p.m. Tied)/2023-24

Notice board of the Jalangi Gram Panchayat, Joykrishnapur, Murshidabad for details.

Sd/ Prodhan Jalangi Gram Panchayet Jalangi, Murshidabad

NOTICE notice is hereby given that my DANIRY TRADERS PRIVATE ED, office address - DN le Infinite, DN Block, 608, er 11, RS Software Limited, Salt Lake, Sec- V, Bidhani 24 Parganas, West Be

North 24 Parganas, West Bengal-700091, is going to purchase Plot being No: 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114 lying and situated at Mouza-Talipur, JL. No. 05, within the jurisdiction of Farakka Police Station, in the District-Murshidabad from the present owners of the respective plots. ve plots. sons having any claim, rights erests or objections over the sai hall inform the undersigned in

Mobile :- +91 91 471 793 25

Case No.: OA / 124 / 2023 Summons under Sub-section (4) of Section 19 of the Act, read with Sub-rule (2A) of Rul 5 of the Debt Recovery Tribunal (Procedure

- VS -BSERAIL ENGINEERING PVT. LTD.

roperties; by our shall not transfer by way of sale, lease or otherwisse, except in the ordinary course or is business any of the assets over which security therest is created and/or other assets and roperties specified or disclosed under seria unther 3A of the original application without the rior approval of the Tribunal;

assets.

You are also directed to file the written statement with a copy thereof furnished to the applicant and to appear before Registrar on 08.03.2024 at 10.30 A.M. failing which the application shall be heard and decided in your absence.

Given under my hand and the seal of this Tribunal on this date : 09.01.2024.

Sd/- Assistant R Debts Recovery Tribun

(a) Phb Housing Regd. Office : 9th Floor, Antriksh Bhawan, 22, K.G. Marg, Ph : 011-23357171, 23357172, 23705414, Website : www.

POSSESSION NOTICE (FOR IMMOVABLE PROF

as the undersigned being the Authorised Officer of the PNB Housing Finance Ltd. under the Sect cial Assets & in compliance of Rule 8(1) of Enforcement of Security Interest Act, 2002, and in exe n 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued demand notic ccount calling upon the respective borrower's to repay the amount as mentioned against each account

ower/s in particular and the public in general is hereby cautioned not to deal with the propertylies and any dealing at to the charge of PNB Housing Finance Ltd., for the amount and interest thereon as per loan agreement. The

inv	invited to provisions of Sub-section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.					
S. No.	Loan Account No.	Name of the Borrower Co- Borrower Guarantor	Demand Notice Date	Amount Outstanding	Date of Possession Taken	Description Of The Property Mortgaged
	HOU/KOL/ 0717/ 413086 B.O. KOLKATA	Sourav, Mrs. Sukanti Das		21,72,100.63 Due & as on 24/06/2021	04-03-2024 (Physical)	All That Fills No. 19 Measuring About 714 Sq. F Cover Area Equivalent To 80.8 Sq. F (Lower Fattl) Ayeal (On The Micro Privileny) Barther February (2018) 19 Sq. F (2018) 19 Sq
PL	PLACE:- KOLKATA, DATE:- 07.03.2024 AUTHORIZED OFFICER, PNB HOUSING FINANCE LTD.					

## कार्यपालक अभियंता का कार्यालय, सिंचाई प्रमंडल दुमका

ई-प्रोक्योरमेंट सूचना

e-Tender Ref. No: WRD/Irr.Div.Dumka/SBD-IFB-02/2023-24 । नाम – जल संसाधन विभाग, झारखण्ड सरकार तता का नाम – कार्यपालक अभियंता (संचाई प्रमण्डल Dt: 07.03.2024

कार्यपालक अभियंता, सिंचाई प्रमण्डल, दुमका। Mob. No. -9801476699 Email ID- eedmkirr@gmail.com -18.03.2024 को (11:00 AM)। -18.03.2024 (11:00 AM) के 09.04-2024 (05:00 PM)

- 12.04.2024 (04:00 PM) - 06432357181

 नियोद्या विपन्न वेबसाइंट पर प्रकाशन की तिथि
 परिपाण विपन्न उपजनांत्र करने की तिथि
 परिपाण विपन्न उपजनांत्र करने की तिथि
 तकनीकी निविद्या खुलने की अधिक निर्धि
 तकनीकी निविद्या खुलने की तिथि
 र्रेकिननिवेदा आनंत्रण सेल का हेल्प लाईन गठ.
 कार्य का विदयण — कार्य का नाम नार्छ।
 चार्चा कार्य का नाम नार्छ। प्राक्कलित राशि परिमाण विपन्न का मुल्य समाप्ति की तिथि 

PR 321931 Water Resource(23-24)#D

कार्यपालक अभियन्ता सिंचाई प्रमंडल दुमका

ASANSOL MUNICIPAL CORPORATION NOTICE INVITING E-QUOTATION

N.I.E. Bid No. Q. 75/WS/Amrut/AMC/23-24 Dt. 06.03.24 N.I.E. Bid No. Q. 77/WS/Amrut/AMC/23-24 Dt. 06.03.24 Visit to website: www.wbtenders.gov.in. For details pleas contact to Tender Cell, AMC.

Sd/- Superintending Engineer, Asansol Municipal Corporation

West Bengal State Rural Development Agency (An Agency under PARD Department, Govt. of West Bengal) Purba Bardhaman Division RRNMU Building, Vil. - Maillat, P.O. - Bhia, Block- Burdwan-I, P.S. - Dewandighi, Dist- Purba Bardhaman, PIR-173102 - email ID: wb-burginicial Memo No. W-8-98WSBOAWIRTIGE.

ABRIDGED TENDER NOTICE (e-TENDER) In the Institute Probabilities of 242-2447 in Institute Probabilities of 242-2447 in Institute Probabilities of 242-2447 in Institute Probabilities of Institute Probabilities Probabilities

Sd/- Executive Engineer, WBSRDA, Purba Bardh

The borrower's attention is invited to the provisions of Sub Section (8) of Section 13 of the SARFAESI Act, 2002 in respect of time available, to redeem the secured asset.

Name & Ad Borrower /	
1.Mr. Abhijit	Saha
S/o. Hareran	n Saha
2. Mr. Haren	am Saha
S/o. Jogesh	Chandra Saha
3. Mrs. Apar	
W/o. Harerai	

W/o. Harrarma Saha
All aer resting at-1861(s) and 2023 (this amount includes interess paper of the policy of the p

structures constructed thereon.	
Name & Address of Borrower / Guarantor	A) Amount Due as of Notice date     B) Date of Demand Notice     C) Date of Symbolic Possession
1.5ri Ram Enterprise (Prop. Atmadeep Sarkar) Municipal Compel. 1*floor, R No 43.8ez f Kalpai Market, Ward No 34,8C Road, Bardhaman-713101 2.Mr Atmadeep Sarkar clo Kumud Ranjan Sarkar Friends Park, Sr Pally, Bardhaman Sadar, Pin-713103 3.Mr Kumud Ranjan Sarkar fro Frends Park, St. Yawiers Road, Kanainatshal, Sri for Frends Park, St. Yawiers Road, Kanainatshal, Sri	L o a n A / c N o . 923030004671070, as on 02-11-2023 (this amount includes interest applied till

Pally, 12 Bardhaman Sadar, Phr. 713103 west Bengal. [O 16-03-2024

Description of the Immovable Property/(Sacured Assets)

ALL THAT piece and parcel of bastu land measuring about 4.5 decimals more riess bying and situated under Mouza-Baildangan, RS Plot no 1417/2805, LR plot no 3684, LR Khatlan no 356/4, JL no 35, Holding no 140, Ward no 12, under PS Bardhaman, together with all the buildings and structures

## PIMPRI CHINCHWAD MUNICIPAL CORPORATION, PIMPRI-411018

Tender Notice No. 09/2023-24

Selection of Service Provider for Supplying, Commissioning, Implementing & Maintaining of IT infrastructure for establishing network connectivity in the PCMC Offices

Pimpri Chinchwad Municipal Corporation (PCMC) intends to appoint a Service Provider for Supplying, Commissioning, Implementing & Maintaining of Internet Leased Line (ILL) connectivity in the PCMC offices. The Successful Bidder will be selected based on the lowest fee payable by PCMC to the bidder after qualifying both the technical and financial criterion. More details about the bid submission procedure and the selection methodology are available in the Request for Proposal (RFP) document.

PCMC thereof invites bids from companies having experience as envisaged in the Request for Proposal (RFP) document. Interested bidders may download the RFP document from the website of PCMC i.e. www.mahatenders.gov.in from Dt. 11/03/2024, 10 am to Dt. 12/04/2024, 3.00 p.m. The queries regarding the RFP shall be submitted in writing (enclosed letter or email) within 3 days from the publishing of the RFP on PCMC's website. The Bidders shall pay Rs.20,000/- (Rupees Twenty Thousand only) towards the purchase of the RFP documents through the e-tendering system of PCMC while submitting the Bid.

The bidders may contact Chief Information & Technology Officer, PCMC on telephone nos. +91 (20) 67331100, 67331120; Fax: +91 (20) 27425600 and email: egov@pcmcindia.gov.in for any further information/ clarifications.

Advt. No.: 621 No.IT/12/WS/68/2024 Date: 07/03/2024

Sd/-Commissioner **Pimpri Chinchwad Municipal Corporation** Pimpri - 411018

GOVERNMENT OF JHARKHAND
DIRECTORATE OF SPORTS & YOUTH AFFAIR'S
(DEPARTMENT OF TOURISM, ART-CULTURE,
SPORTS & YOUTH AFFAIR'S)
Gate No. 29-30, Birsa Munda Football Stadium, Morhabadi, Ranchi
e-mail- directorsportsjharkhand@gmail.com

Notice For Request for Proposal RFP No: 23/2023-24 Date: 07/03/2024

Directorate of Sports & Youth Affairs invites sealed Bids under two bid-bases, i.e., Technical Bid and Financial Bid from reputed Agencies for Establishment and Operation of High-Performance Sports Science Centre in Ranchi, Jharkhand.

1. Schedule for the RFP

SI No.	Schedule	Start Date	Start Time	End Date	End Time
1	Tender Publication Date	08.03.2024	10:00 AM	28.03.2024	11:00 AM
2	Downloading of bidding documents	08.03.2024	10:00 AM	28.03.2024	11:00 AM
3	Pre-Bid Meeting (Online)	19.03.2024	04:00 PM	19	-
4	Bid Submission	08.03.2024	10:00 AM	28.03.2024	11:00 AM
5	Opening of Technical Bid	28.03.2024	04:00 PM		-
6	Opening of Financial Rid	Will be intimated in due course			

2. Data Sheet

SI	Parameter	Name
1	RFP No.	
2	Name of the RFP	Establishment and Operation of High-Performance Sports Centre in Ranchi, Jharkhand
3	Type of RFP	Open Tender
4	Bid Processing Fee (non-refundable) including GST	Rs 10,000/- (Rupees Ten Thousand Only)
5	Earnest Money Deposit (EMD)	Rs 50,00,000/- (Rupees Fifty lakh Only)
6	Amount for Performance Security	@ 3% of the bid value
7	Email address for submitting the queries	directorsportsjharkhand@gmail.com
8	Address of Directorate of Sports & Youth Affairs, Jharkhand	Directorate of Sports & Youth Affairs, Birsa Munda Football Stadium, Gate No: 28/29, Morabadi, Ranchi,

The reder documents can be downloaded from the Website https://jankrahama.

The interested bidders should abund the firm of the Website https://jankrahama.

The interested bidders should abund their through e-Tender portal in online mode time. Details regarding the tender can be accessed through the RFP document as uple time. Details regarding the tender can be accessed through the RFP document as uple time. A first reserves the right to cancel the bid at any time. onwards.

mode only before the prescribed

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